



# MICHIGAN UNITED *Since 1937* CONSERVATION CLUBS

2101 Wood Street | PO Box 30235 | Lansing, MI 48909 | 517.371.1041 P | 517.371.1505 F | [www.mucc.org](http://www.mucc.org)

*Uniting Citizens to Conserve, Protect and Enhance Michigan's Natural Resources and Outdoor Heritage*

## Club Update Form

Please list the mailing address for the club house (If applicable). This is where the club's complimentary Michigan Out-of-Doors will be delivered.

Club Name: \_\_\_\_\_ Date: \_\_\_\_\_

Club Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**PRIMARY CONTACT:** Please list contact who should receive club dues notifications and club mailings. For example: Action alerts, MUCC meeting notifications and where Michigan Out-of-Doors will be delivered if no club house.

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**CLUB PRESIDENT: (Term ends \_\_\_\_\_)**

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**SECONDARY CONTACT:** Please list contact to receive email alerts, and MUCC Annual Convention information, if different than primary contact.

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_