

2018



# Charity Shoot

# PAYMENT INFORMATION

Team Name \_\_\_\_\_

### A: Sponsor Payment Information

Company Name \_\_\_\_\_

\_\_\_ Platinum \$3,500 \_\_\_ Gold \$1,500 \_\_\_ Silver \$500 \_\_\_ Bronze \$250 **A** Sponsoring Team Total: \$ \_\_\_\_\_

### B: Individual Payment Information

If you are paying for individual team members, please write the names of the shooters for which you are paying on the line provided and indicate the number of shooters under and over 18 years of age.

Individual Shooter Name(s) \_\_\_\_\_

\$50 (18 and under) # \_\_\_\_\_ | \$100 (18 and over payment received BEFORE 5/31) # \_\_\_\_\_

\$125 (18 and over payment received AFTER 5/31) # \_\_\_\_\_

\$16 Four-person golf cart # \_\_\_\_\_

**B** Total \$ \_\_\_\_\_

\_\_\_ Check \_\_\_ Visa \_\_\_ MasterCard \_\_\_ Discover

**A+B** Grand Total: \$ \_\_\_\_\_

Name on Card \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

**Return Completed Registration to:**  
Michigan United Conservation Clubs Youth Charity Shoot  
P.O. Box 30235, Lansing, MI 48909

**OR**

**Register Online at:** [www.mucc.org](http://www.mucc.org)  
**Questions?** Email: [jhaller@mucc.org](mailto:jhaller@mucc.org)  
Phone: (517) 346-6488