Date completed: \_\_\_\_\_\_\_\_\_\_\_\_\_

***Michigan United Conservation Clubs***

***Nomination Form for State and Region Offices for***

***The 2019-2020 Executive Board and Conservation Policy Board***

***Please complete legibly***

Name of person making nomination: (If different from the person being nominated.)

 Region:

Name of person being nominated:

 Region:

Position being nominated for:

Do you currently hold this position? (Yes/No)

***\*\*\*This part of the form should be completed by the person being nominated. \*\*\****

City: County:

Phone: Email:

Are you a paid-up MUCC member? (Yes/No)

Type(s) of MUCC membership: (Club, IM, Life)

MUCC club(s) a member of (if applicable):

Do you belong to an MUCC Statewide club (or clubs)? (Yes/No)

Club name(s)

Have you ever been an officer of MUCC? (Yes/No)

If so, what office(s)?

MUCC experience – list committees you have served on, activities you have participated in, etc.

Have you ever been a club officer? (Yes/No)

If so, what office(s)?

Do you and your family understand and accept the demands that election or appointment to

this office will put on your time and your personal resources? Please comment.

***Michigan United Conservation Clubs***

***Nomination Form for State and Region Offices for***

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1. ***Positions where nominations will be accepted and election will follow at the 2019 Annual Convention:***
	1. Regions 1, 3, 5 and 7 and 9 Executive Board Directors
	2. Region 5 Executive Board At Large Director
	3. Members of the Conservation Policy Board –
	 3 to be elected from Regions 1-9
2. ***Positions where the officer is completing the first year of a two-year term:***
	1. President
	2. Vice President
	3. Immediate Past President
	4. Treasurer
	5. Regions 2,4,6 and 8 Executive Board Directors
	6. Region 8 Executive Board At Large Director
3. ***Positions where nominations will be accepted and appointments will follow:***
	1. IM members of the Conservation Policy Board from Regions 1-8
4. ***Positions where the President will appoint:***
	1. Up to 2 At Large Directors
5. ***Committee Chairs Appointed by the President***
	1. Fisheries
	2. Wildlife
	3. Parks, Recreation and Trails
	4. Sport Shooting and Ranges
	5. Youth and Conservation Education