

Date completed: \_\_\_\_\_

**Michigan United Conservation Clubs**  
**Nomination Form for State and Region Offices for**  
**The 2022-2023 Executive Board and Conservation Policy Board**

**Please complete legibly**

NAME OF PERSON MAKING NOMINATION: (If different from the person being nominated.)  
\_\_\_\_\_ Region: \_\_\_\_\_

NAME OF PERSON BEING NOMINATED:  
\_\_\_\_\_ Region: \_\_\_\_\_

POSITION BEING NOMINATED FOR:  
\_\_\_\_\_

DO YOU CURRENTLY HOLD THIS POSITION? (Yes/No) \_\_\_\_\_

**\*\*\*This part of the form should be completed by the person being nominated. \*\*\***

CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ARE YOU A PAID-UP MUCC MEMBER? (Yes/No) \_\_\_\_\_

TYPE(S) OF MUCC MEMBERSHIP: (Club, IM, Life) \_\_\_\_\_

MUCC CLUB(S) A MEMBER OF (IF APPLICABLE):  
\_\_\_\_\_

DO YOU BELONG TO AN MUCC STATEWIDE CLUB (OR CLUBS)? (Yes/No) \_\_\_\_\_

CLUB NAME(S) \_\_\_\_\_

HAVE YOU EVER BEEN AN OFFICER OF MUCC? (Yes/No) \_\_\_\_\_

IF SO, WHAT OFFICE(S)? \_\_\_\_\_

MUCC EXPERIENCE – LIST COMMITTEES YOU HAVE SERVED ON, ACTIVITIES YOU HAVE PARTICIPATED IN, ETC.  
\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU EVER BEEN A CLUB OFFICER? (Yes/No) \_\_\_\_\_

IF SO, WHAT OFFICE(S)? \_\_\_\_\_

DO YOU AND YOUR FAMILY UNDERSTAND AND ACCEPT THE DEMANDS THAT ELECTION OR APPOINTMENT TO THIS OFFICE WILL PUT ON YOUR TIME AND YOUR PERSONAL RESOURCES? PLEASE COMMENT.  
\_\_\_\_\_  
\_\_\_\_\_

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- I. POSITIONS WHERE NOMINATIONS WILL BE ACCEPTED AND ELECTION WILL FOLLOW AT THE 2022 ANNUAL CONVENTION:**
  - a. Regions 2, 4, 6, and 8 Executive Board Directors
  - b. Region 8 Executive Board At Large Director
  - c. Conservation Policy Board members from Regions 2, 4, 6 and 8
  - d. Vice President and Treasurer
  
- II. POSITIONS WHERE THE OFFICER IS COMPLETING THE FIRST YEAR OF A TWO-YEAR TERM:**
  - a. Regions 1, 3, 5, 7 and 9 Executive Board Directors (2-year term)
  - b. Region 5 Executive Board At Large Director (2-year term)
  - c. Members of the Conservation Policy Board –  
3 club positions to be elected from Regions 1, 3, 5, 7, 9 (2-year term)
  
- III. POSITIONS WHERE NOMINATIONS WILL BE ACCEPTED AND APPOINTMENTS WILL FOLLOW:**
  - a. IM members of the Conservation Policy Board from Regions 2,4,6,8 (2-year term)
  
- IV. POSITIONS WHERE THE PRESIDENT/VICE PRESIDENT WILL APPOINT:**
  - a. Up to 2 At Large Executive Board Directors (2-year term)
  - b. Vacancies in Region 1 club member for Conservation Policy Board (1 position)
  
- V. COMMITTEE CHAIRS APPOINTED BY THE VICE PRESIDENT**
  - a. Fisheries
  - b. Wildlife
  - c. Parks, Recreation and Trails
  - d. Sport Shooting and Ranges
  - e. Youth and Conservation Education