

Date completed: _____

Michigan United Conservation Clubs
Nomination Form for State and Region Offices for
The 2023-2024 Executive Board and Conservation Policy Board

Please complete legibly

NAME OF PERSON MAKING NOMINATION: (If different from the person being nominated.)
_____ Region: _____

NAME OF PERSON BEING NOMINATED:
_____ Region: _____

POSITION BEING NOMINATED FOR:

DO YOU CURRENTLY HOLD THIS POSITION? (Yes/No) _____

*****This part of the form should be completed by the person being nominated.*****

CITY: _____ COUNTY: _____

PHONE: _____ EMAIL: _____

ARE YOU A PAID-UP MUCC MEMBER? (Yes/No) _____

TYPE(S) OF MUCC MEMBERSHIP: (Club, IM, Life) _____

MUCC CLUB(S) A MEMBER OF (IF APPLICABLE):

DO YOU BELONG TO AN MUCC STATEWIDE CLUB (OR CLUBS)? (Yes/No) _____

CLUB NAME(S) _____

HAVE YOU EVER BEEN AN OFFICER OF MUCC? (Yes/No) _____

IF SO, WHAT OFFICE(S)? _____

MUCC EXPERIENCE – LIST COMMITTEES YOU HAVE SERVED ON, ACTIVITIES YOU HAVE PARTICIPATED IN, ETC.

HAVE YOU EVER BEEN A CLUB OFFICER? (Yes/No) _____

IF SO, WHAT OFFICE(S)? _____

DO YOU AND YOUR FAMILY UNDERSTAND AND ACCEPT THE DEMANDS THAT ELECTION OR APPOINTMENT TO THIS OFFICE WILL PUT ON YOUR TIME AND YOUR PERSONAL RESOURCES? PLEASE COMMENT.

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- I. POSITIONS WHERE NOMINATIONS WILL BE ACCEPTED AND ELECTION WILL FOLLOW AT THE 2023 ANNUAL CONVENTION:**
 - a. Regions 1, 3, 5 (two positions), 7 and 9 Executive Board Directors
 - b. Conservation Policy Board Club members from Regions 1, 3, 5, 7 and 9

- II. POSITIONS WHERE THE OFFICER IS COMPLETING THE FIRST YEAR OF A TWO-YEAR TERM:**
 - a. Regions 2, 4, 6 and 8 Executive Board Directors (2-year term)
 - b. Region 8 Executive Board At Large Director (2-year term)
 - c. Members of the Conservation Policy Board –
3 club positions to be elected from Regions 2,4,6,8 (2- year term)

- III. POSITIONS WHERE NOMINATIONS WILL BE ACCEPTED AND APPOINTMENTS WILL FOLLOW:**
 - a. No vacancies

- IV. POSITIONS WHERE THE PRESIDENT/VICE PRESIDENT WILL APPOINT:**
 - a. Up to 2 At Large Executive Board Directors (2-year term)

- V. COMMITTEE CHAIRS APPOINTED BY THE VICE PRESIDENT – NO VACANCIES**
 - a. Fisheries
 - b. Wildlife
 - c. Parks, Recreation and Trails
 - d. Sport Shooting and Ranges
 - e. Youth and Conservation Education