ATTENDEE REGISTRATION & VOTING DELEGATE FORM

Return to MUCC via mail: P.O. Box 30235, Lansing, MI 48909 or Email: swindom@mucc.org

MUCC Annual Convention Membership Club Information 2024 Voting Delegate and Attendee Registration Form

Please fill out one registration form PER PERSON. PLEASE PRINT ON FORM. There are 3 sections on this form.

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ome Address:					
lome City:	Stat	te:		_Zip:	
Home Phone:		Email:			
Are you a voting delegate? (Mark One)				——Yes	—— No
SECTION 2: Only VOTING DELEGATI	ES must complete Sec	ction 2.			
Are you carrying club or individual membe	er (IM) votes?			——Club	—— ІМ
Club Name:					
County of Residence:					
Are you carrying proxy votes for a club (m	nust be carrying at leas	st one regular	club vote)?	——Yes	No
Proxy Club Name:					
Circle those that apply: Are you an MUCC				ember or MUCC Pa	st President?
MUCC Posion					
MUCC Region SECTION 3: PAYMENT. ALL REGISTR					
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2024 ANNUAL CONVENTION ATTENDEE REGISTRATION AND VOTING DELEGATE FORM INSTRUCTIONS

We ask that ALL Convention attendees complete the Attendee Registration and Voting Delegate Form, even if you are not voting, in order to minimize confusion during check-in at Convention. If you are paying for more than one person, you may remit one payment, however, please complete one form for each attendee, so each attendee has their own form for check-in.

The Attendee Registration and Voting Delegate Form contains three (3) sections.

Section 1 should be completed by ALL Convention attendees even if you are not a voting delegate. Please fill out this section completely so we can quickly process your paperwork.

- 1. Please list the name, address, city, state, and zip code for the person registering to attend the Annual Convention.
- 2. Please include your home phone and email address on the registration form.
- 3. Please indicate whether or not you are a voting delegate by checking the box for "Yes" or "No" on the form.
 - a. A voting delegate is someone who has been given authorization to carry votes by an MUCC affiliated club, is an MUCC officer, past MUCC president or MUCC individual member representative or delegate.

Section 2 should be completed by voting delegates ONLY. This section will help the Credentials Committee determine to how many votes a voting delegate is entitled to carry.

- 1. Mark "Club" or "IM" to answer whether you are carrying club votes or individual member (IM) votes. If you mark "Club," please write the name of the club for which you are carrying votes on the line provided. Please indicate your county of residence.
 - In order for a voting delegate to carry club votes, (s)he must be authorized by an MUCC member club.
 If MUCC has NOT received a Club Authorization Form from your club by the beginning of Convention, a registered delegate will NOT be able to carry club votes.
- 2. Mark "Yes" or "No" to answer whether or not you are carrying proxy votes. If you mark "Yes," please write the name of the club for which you are carrying proxy votes on the line provided.
 - A proxy voter is someone to whom a club gives permission to vote on their behalf. That person must be an MUCC member of a club in that region. A Club Authorization form must authorize all proxy voters NO LATER THAN Febraury 19, 2024.
- 3. Circle those that apply: Executive Board member, Conservation Policy Board Member or MUCC Past President. Please indicate the region.

Section 3 should be completed by all registrants. No Awards Dinner tickets will be sold at the door. Tickets must be purchased no later than February 19, 2024.

Please remit payment to MUCC online or via mail. If you would like to pay with a credit card, please include the card number, CVV# (three-digit code on the back of the card) and expiration date on the form.

Please visit www.mucc.org for more information. All Attendee Registration and Voting Delegate Forms MUST be received by the beginning of Convention on March 8, 2024 however, we encourage you to turn them in early to expedite the check-in process. If you have any questions, please contact Steve Windom at swindom@mucc.org or 517-371-1041.